



**GOVERNMENT OF KHYBER PAKHTUNKHWA
HIGHER EDUCATION, ARCHIVES AND
LIBRARIES DEPARTMENT**

Phone No. 9213501-2 Ext.20 Fax #091-9210368

Dated Peshawar the, **November 22, 2023**

NOTIFICATION

NO. SO(C-IV) HED/2-6/HPE/ Ghalib Shah/2023 | 103668-73, Posting/transfer of the following officer of College cadre is hereby ordered in the best public interest:-

S#	Name & Designation	Present Station	Proposed Station	Remarks
1.	Mr. Ghalib Shah, Lecturer in HPE (BPS-17)	Govt. Girls Degree College, Tangi Charsadda	Govt. Postgraduate College, Charsadda	AVP

-Sd-
SECRETARY
HIGHER EDUCATION DEPARTMENT

ENDST: NO. & DATE EVEN.

Copy forwarded to the:-

1. The Accountant General, Khyber Pakhtunkhwa
2. Director, Higher Education, Khyber Pakhtunkhwa Peshawar.
3. Principals, of the Colleges concerned.
- ✓ 4. Deputy Director (HEMIS CELL), Higher Education Department.
5. District Account Officer, concerned.
6. Officer concerned.
7. PS to Secretary, Higher Education Department.
8. Master file.


(ZAHID KAMAL)
SECTION OFFICER (C-IV)



**GOVT. OF KHYBER PAKHTUNKHWA
HIGHER EDUCATION, ARCHIVES &
LIBRARIES DEPARTMENT**

Dated Peshawar the 23rd November, 2023

CORRIGENDUM

NO.SO(C-II)/HED/2-5/2023/Posting/Transfer// /103.876-81
In partial modification of this Department's Notification of even number dated 29-08-2023, posting/Transfer of Mr. Abdul Naseer, posted at GDC, Jandool, Dir Lower may be read GDC Agra, Malakand in the best interest of public service, with immediate effect.

-Sd-
SECRETARY TO
GOVT. OF KHYBER PAKHTUNKHWA
HIGHER EDUCATION DEPARTMENT

ENDST: NO. & DATE EVEN:

Copy forwarded to the:

1. Director Higher Education, Khyber Pakhtunkhwa, Peshawar.
2. Director Regional Directorate of Higher Education, Malakand
3. Director-IT, HEMIS Cell, Higher Education Department.
4. Principal, GDC GDC Agra, Malakand
5. Principal GDC, Jandool
6. District Accounts Officer, Malakand.
7. Lecturer concerned.
8. PS to Secretary, Higher Education Department.
9. Master File.


(ABDUL WALI KHAN)
SECTION OFFICER (COLLEGES-III)

23/11/2023



**GOVT. OF KHYBER PAKHTUNKHWA
HIGHER EDUCATION, ARCHIVES &
LIBRARIES DEPARTMENT**

Dated Peshawar the November 22, 2023

NOTIFICATION

NO.SO(C-II)/HED/11-1/2023/Urdu: /103879-75 On his appointment as Lecturer in Urdu (BS-17) vide notification of even No. dated 06.10.2023, Mr. Waqar Ahmad S/O Akhtar Muhammad, Lecturer in Urdu (BPS-17) is hereby posted at Government Degree College Pabbi Nowshera with immediate effect:

-Sd-

SECRETARY

HIGHER EDUCATION DEPARTMENT

ENDST: NO. & DATE EVEN.

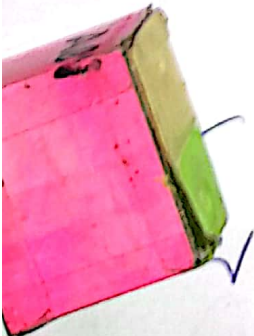
Copy forwarded to the:

1. Director, Higher Education, Khyber Pakhtunkhwa, Peshawar.
2. Director-IT (HEMIS), Higher Education Department.
3. Principal, Government Degree College Pabbi Nowshera.
4. District Accounts Officer Nowshera.
5. PS to Secretary, Higher Education Department.
6. Lecturer concerned.
7. Master File.

(ABDUL WALI KHAN)

Section Officer (Colleges-II)

22/11/2023





**GOVT. OF KHYBER PAKHTUNKHWA
HIGHER EDUCATION, ARCHIVES &
LIBRARIES DEPARTMENT**

Dated Peshawar the 22nd November, 2023

CORRIGENDUM

NO.SO(C-II)/HED/2-5/2023/Posting/Transfer/ /103857-71
In partial modification of this Department's Notification of even number dated 05-05-2023, Mr. Shams Ul Zaman, Lecturer in English (BS-17), GDC Banda Daud Shah, Karak is hereby adjusted against the vacant post of (BS-18) in the said college, in his own pay and scale.

2. Consequent upon the above, Mr. Waqr Ud Din, Lecturer in Urdu (BS-17) may be adjusted against the vacant post of BS-17.

-Sd-
SECRETARY TO
GOVT. OF KHYBER PAKHTUNKHWA
HIGHER EDUCATION DEPARTMENT

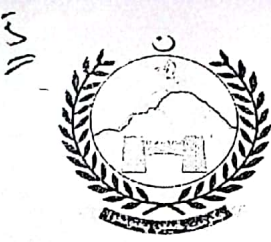
ENDST: NO. & DATE EVEN:

Copy forwarded to the:

1. Director Higher Education, Khyber Pakhtunkhwa, Peshawar.
2. Director Regional Directorate of Higher Education South, Bannu.
3. Director-IT, HEMIS Cell, Higher Education Department.
4. Principal, GDC Banda Daud Shah, Karak.
5. District Accounts Officer, Karak.
6. Lecturer concerned.
7. PS to Secretary, Higher Education Department.
8. Master File.

(ABDUL WALI KHAN)
SECTION OFFICER-(COLLEGES-III)

22/11/2023



**GOVERNMENT OF KHYBER PAKHTUNKHWA
HIGHER EDUCATION, ARCHIVES &
LIBRARIES DEPARTMENT**

Dated Peshawar the 20th November, 2023

CORRIGENDUM

No.SO(C-III)/HED/1-1/2023/Urdu.

103626-30

In partial modification of this Department's notification of even number dated 10.11.2023, the place of posting in respect of **Ms. Nazma Saleem** D/O Saleem Khan, Lecturer in Urdu (BPS-17), may be read as GGDC Maneri, Swabi against the vacant post instead of GGDC Kalaya, Orakzai.

-Sd-

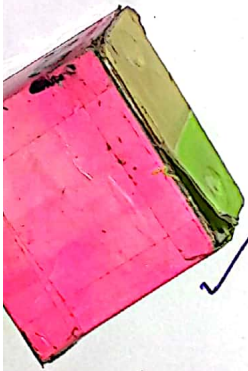
Secretary to
Govt. of Khyber Pakhtunkhwa
Higher Education Department

Endst: No. & Date Even.

Copy forwarded to the:-

1. Director, Higher Education, Khyber Pakhtunkhwa, Peshawar.
2. Director (IT), HEMIS Cell, Higher Education Department.
3. Principals of Govt. Colleges concerned.
4. District Account Officers, concerned.
5. PS to Secretary, Higher Education Department.
6. Lecturer concerned.
7. Master file.

20/11/23
Section Officer (Colleges-III)





**GOVT. OF KHYBER PAKHTUNKHWA
HIGHER EDUCATION, ARCHIVES &
LIBRARIES DEPARTMENT**

Dated Peshawar the 20th November, 2023

NOTIFICATION

NO.SO(C-II)/HED/11-2/2023/Shahab Aziz/Pashto: 103705-9.
Consequent upon approval/NOC of Election Commission of Pakistan vide letter No.F.3(1)/2023-ElS (PEC) dated 12.02.2023 and on appointment as Assistant Professor of Pashto (BS-18) vide notification of even No. dated 04.07.2023, **Mr. Shahab Aziz S/O Aziz Ullah** is hereby posted at Government Degree College Achini Payan, Peshawar in the best public interest, with immediate effect.

SECRETARY TO GOVT. OF KHYBER PAKHTUNKHWA
HIGHER EDUCATION DEPARTMENT

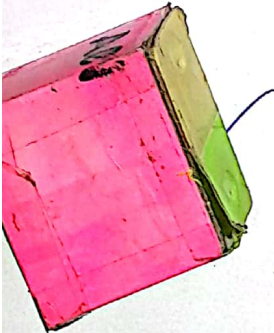
ENDST: NO. & DATE EVEN:

Copy is forwarded to the:

1. Accountant General, Khyber Pakhtunkhwa, Peshawar.
2. Director Higher Education, Khyber Pakhtunkhwa, Peshawar.
3. Director-IT, HEMIS Cell, Higher Education Department.
4. Principal, Govt. Degree College, Achini Payan, Peshawar.
5. PS to Secretary, Higher Education Department.
6. Assistant Professor concerned.
7. Master File.

(ABDUL WALI KHAN)
SECTION OFFICER (COLLEGES-II)

20/11/2023





**GOVT. OF KHYBER PAKHTUNKHWA
HIGHER EDUCATION, ARCHIVES &
LIBRARIES DEPARTMENT**

Dated Peshawar the 17th November, 2023

NOTIFICATION

No. SO(C-II)/HED/12-18/2023/Saif Ullah Khan.

103595-98

In pursuance of no objection certificate issued vide this Department letter of even No. dated 13.11.2023, the services of **Mr. Saif Ullah Khan**, Lecturer in Political Science (BS-17), Govt. Degree College Hayatabad, Peshawar, Higher Education Department is hereby placed at the disposal of Govt. of Khyber Pakhtunkhwa Planning & Development Department on deputation basis on the standard terms and conditions for a period of one (01) year.

SECRETARY TO GOVT. OF KHYBER PAKHTUNKHWA
HIGHER EDUCATION DEPARTMENT

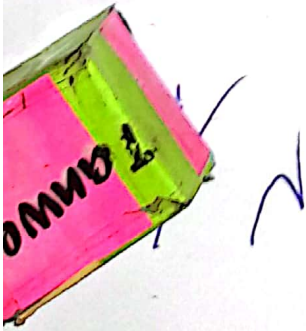
ENDST: NO. & DATE EVEN.

Copy forwarded for necessary action to the:-

1. Accountant General Khyber Pakhtunkhwa, Peshawar.
2. Director Higher Education, Khyber Pakhtunkhwa, Peshawar.
3. Deputy Director (IT), HEMIS Cell, Higher Education Department.
4. Section Officer (Estt:), P&D Department w/r letter No.SO(E)P&D/3-4/Req:/2023 dated 25.09.2023.
5. Lecturer concerned.
6. PS to Secretary Higher Education Department.
7. PS to Secretary, P&D Department.
8. Master File.


SECTION OFFICER (COLLEGES-II)

17/11/23





**GOVERNMENT OF KHYBER PAKHTUNKHWA
HIGHER EDUCATION, ARCHIVES AND
LIBRARIES DEPARTMENT**

Phone No. 9213501-2 Ext.20 Fax #091-9210368

Dated Peshawar the, **November 17, 2023**

NOTIFICATION

NO. SO(C-IV) HED/2-6/Lib/ Iqra Hassan /2023 /103692-97. Posting/transfer of the following officer of College cadre is hereby ordered in the best public interest:-

S#	Name & Designation	Present Station	Proposed Station	Remarks
1.	Mst. Iqra Hassan, Lecturer in HPE (BPS-17)	Govt. Girls Degree College, Zaida Swabi	Govt. Girls Degree College, Ghazi Haripur	AVP

-Sd-

SECRETARY
HIGHER EDUCATION DEPARTMENT

ENDST: NO. & DATE EVEN.

Copy forwarded to the:-

1. The Accountant General, Khyber Pakhtunkhwa
2. Director, Higher Education, Khyber Pakhtunkhwa Peshawar.
3. Principals, of the Colleges concerned.
- ✓ 4. Deputy Director (HEMIS CELL), Higher Education Department.
5. District Accounts Officer, concerned.
6. Officer concerned.
7. PS to Secretary, Higher Education Department.
8. Master file.


(ZAHID KAMAL)
SECTION OFFICER (C-IV)





GOVT. OF KHYBER PAKHTUNKHWA HIGHER EDUCATION, ARCHIVES & LIBRARIES DEPARTMENT

Dated Peshawar the November 17, 2023

NOTIFICATION

NO.SO(C-III)/HED/1-1/2023/Madeeha Habib/Psychology: / 103621-25
Consequent upon approval/NOC of Election Commission of Pakistan vide letter No.F.3(1)/2023-ElS (PEC) dated 12.02.2023 and on appointment as Lecturer in Psychology (BS-17) vide notification of even No. dated 28.08.2023, the following Female Lecturer is hereby posted in the college noted below, with immediate effect:

S#	Name & Father Name	Posted at	Remarks
1.	Madeeha Habib D/O Habib Ullah Khan	GGDC Ekkaghund, Mohmand	AVP

-Sd-

SECRETARY

HIGHER EDUCATION DEPARTMENT

ENDST: NO. & DATE EVEN:

Copy is forwarded to the:

1. Director Higher Education, Khyber Pakhtunkhwa, Peshawar.
2. Director-IT, HEMIS Cell, Higher Education Department.
3. Principal, GGDC Ekkaghund, Mohmand.
4. District Accounts Officer, Mohmand.
5. PS to Secretary, Higher Education Department.
6. Lecturer concerned.
7. Master File.

17/11/23
Section Officer (Colleges-III)





GOVERNMENT OF KHYBER PAKHTUNKHWA
HIGHER EDUCATION, ARCHIVES AND
LIBRARIES DEPARTMENT

Dated Peshawar the, November 16, 2023

NOTIFICATION

NO. SO(C-IV) HED/2-11/Ghulam Muhammad/ HPE /2023. | 103606-8
Posting/transfer of the
following officer of College cadre is hereby ordered in the best public interest:-

S.#	Name Designation	From	To	Remarks
1.	Mr. Ghulam Muhammad, Assistant Professor HPE (BS-18)	On his return from Deputation from BISE D.I Khan	Govt. Degree College No. 01 D.I Khan	AVP

Sd -

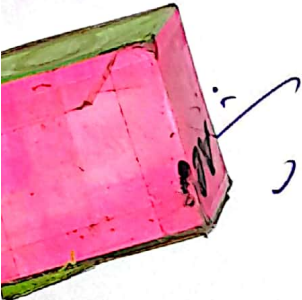
SECRETARY
HIGHER EDUCATION DEPARTMENT

ENDST: NO. & DATE EVEN.

Copy forwarded to the:-

1. Director, Higher Education, Khyber Pakhtunkhwa Peshawar.
2. Principal, Govt. Degree College No. 01 D.I Khan.
- ✓ 3. Deputy Director (HEMIS CELL), Higher Education Department.
4. District Accounts Officer, D.I Khan.
5. Officer concerned.
6. PS to Secretary, Higher Education Department.
7. Master file.

[Signature]
(ZAHID KAMAL)
SECTION OFFICER (C-IV)





**GOVERNMENT OF KHYBER PAKHTUNKHWA
HIGHER EDUCATION, ARCHIVES &
LIBRARIES DEPARTMENT**

Dated Peshawar the 15th November, 2023

NOTIFICATION

No.SO(C-III)/HED/1-3/2023/GGDC Matta /103495-3500 Posting/transfer of the following female teaching staff of college cadre in Higher Education Department are hereby ordered, with immediate effect, in the best public interest:-

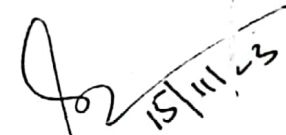
S#	Name & Designation	From	To	Remarks
1.	Ms. Bushra Jabeen, Lecturer in Physics (BPS-17)	Under transfer to GGDC Matta, Swat	Retained at GGPGC Saidu Sharif, Swat	AVP
2.	Ms. Nazia, Lecturer in Islamiyat (BPS-17)	GGPGC Saidu Sharif, Swat	GGDC Matta, Swat	Vice Sr. No.2

-Sd-
SECRETARY

Endst: No. & Date Even.

Copy forwarded to the:-

1. Director Higher Education, Khyber Pakhtunkhwa, Peshawar.
2. Director, Regional Directorate of Higher Education Malakand, Swat.
3. Director-IT, HEMIS Cell Higher Education Department.
4. Principal, GGPGC Saidu Sharif, Swat.
5. Principal, GGDC Matta, Swat.
6. District Accounts Officer, Swat.
7. PS to Secretary, Higher Education Department.
8. Lecturers concerned.


(SAMIA JABEEN)
Section Officer (Colleges-II)